



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVIND BHAVISHYA BHARTI SHIKSHA SEVA SADAN
2	AFFILIATION NO.(IF APPLICABLE)	330391
3	SCHOOL CODE (IF APPLICABLE)	65380
4	COMPLETE ADDRESS WITH PIN CODE	WEST KARYANAND NAGAR LAKHISARAI 811311
5	PRINCIPAL NAME & QUALIFICATION:	KUMARI PRIYADARSHINI, M.A, B.ED.
6	SCHOOL EMAIL ID	gbbsssadan@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9431651904,8294623205,7223077753

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALANDER.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	VIEW

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	163	150	92.02%	Consistent Performance
2	2024	155	130	83.87%	Consistent Performance
3	2025	162	161	99.38%	Consistent Performance

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	43	75.43%	Consistent Performance
2	2024	97	78	80.41%	Consistent Performance
3	2025	74	69	93.24%	Consistent Performance



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	KUMARI PRIYADARSHINI, M.A, B.ED.
2.	VICE PRINCIPAL	1	BIPIN KUMAR , M.A, B.ED.
3.	HEADMISTRESS/HEADMASTER	N/A	
4.	TOTAL NO. OF TEACHERS	56	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	19	VIEW
	▪ TGT	21	VIEW
	▪ PRT	14	VIEW
5.	TEACHERS SECTION RATIO	1 : 5	
6.	DETAILS OF SPECIAL EDUCATOR	1	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	17976
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	44,46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Computer Lab - 60, Chemistry Lab - 60, Physics Lab - 60, Biology Lab - 60 Math Lab - 60, Composite Science Lab-60
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1,112
5.	INTERNET FACILITY (YES/NO)	yes
6.	NO. OF GIRLS TOILETS	12
7.	NO. OF BOYS TOILETS	20
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	

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