

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Magadh International School
2	AFFILIATION NO.(IF APPLICABLE)	330789
3	SCHOOL CODE (IF APPLICABLE)	65788
4	COMPLETE ADDRESS WITH PIN CODE	Block Road, Opp Son Shivir, Tekari, GAYA , BIHAR - 824236
5	PRINCIPAL NAME	MRS PRITI KUMARI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	info.mistekari@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8825338825

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image812bed23d1b44891b829253b700aa4cc8stf0z7w0k7uzu20onqz5.pdf">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image812bed23d1b44891b829253b700aa4cc8stf0z7w0k7uzu20onqz5.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefd97bc804bf64686bf244bea358c5fc71dw2g715eqosnsujf8e1mr.pdf">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefd97bc804bf64686bf244bea358c5fc71dw2g715eqosnsujf8e1mr.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefd97bc804bf64686bf244bea358c5fc71dw2g7">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefd97bc804bf64686bf244bea358c5fc71dw2g7</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefd97bc804bf64686bf244bea358c5fc71dw2g7">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefd97bc804bf64686bf244bea358c5fc71dw2g7</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image88f2c1461d51488da859a69da5373861wrd3fk">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image88f2c1461d51488da859a69da5373861wrd3fk</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image42114da48d234caa80466257d519a166erufkb">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image42114da48d234caa80466257d519a166erufkb</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image88f2c1461d51488da859a69da5373861wrd3fk">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image88f2c1461d51488da859a69da5373861wrd3fk</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image8d59d498b2c84b4abdddb2d50aa39e0e2k5d6j">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image8d59d498b2c84b4abdddb2d50aa39e0e2k5d6j</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imageea52f754ef1c43a3be74217bf3263169sqlhk9">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imageea52f754ef1c43a3be74217bf3263169sqlhk9</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefa7a56cd1f044cdd87b101805d4b6c7f0l7zv5">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefa7a56cd1f044cdd87b101805d4b6c7f0l7zv5</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefbc1abc674747859f57bd126ca06d36oinchr">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Imagefbc1abc674747859f57bd126ca06d36oinchr</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image88f2c1461d51488da859a69da5373861wrd3fk">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image88f2c1461d51488da859a69da5373861wrd3fk</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image88f2c1461d51488da859a69da5373861wrd3fk">https://cdn.schoolcare.in/Cloud/cdnsch/13/Website/Notice/Image88f2c1461d51488da859a69da5373861wrd3fk</a>
---	--	---

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PRITI KUMARI
2	TOTAL NO. OF TEACHERS	33
	PGT	8
	TGT	16
	PRT	4
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	58	54	93.1	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8675
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 525
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4i7bplCR5_0&amp;t=6s">https://www.youtube.com/watch?v=4i7bplCR5_0&amp;t=6s</a>