

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HR Imperial Public School
2	AFFILIATION NO.(IF APPLICABLE)	330360
3	SCHOOL CODE (IF APPLICABLE)	65355
4	COMPLETE ADDRESS WITH PIN CODE	Hathwa Niketan, Dak Bungalow Road,, SARAN (CHAPRA) , BIHAR - 841301
5	PRINCIPAL NAME	ARVIND KUMAR
6	PRINCIPAL QUALIFICATION	M.SC., B.Ed
7	SCHOOL EMAIL ID	pr.hriips@hathwa.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	916204756185

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/Affiliationletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/td.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/bs.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/fs.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/Affiliationletter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/sdw.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEES STRUCTURE OF THE SCHOOL	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/fst.pdf
2	ANNUAL ACADEMIC CALENDAR	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/ac.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cdn.schoolcare.in/Cloud/cdnsch/14/Website/CBSE/result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ARVIND KUMAR

2	TOTAL NO. OF TEACHERS	48
	PGT	18
	TGT	22
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	SYEDA NUSRAT FATMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SASHIBALA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	153	149	97.38	NO

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	NO

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8262
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=flht2x_fEd0