

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	IMPERIAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130720
3	SCHOOL CODE (IF APPLICABLE)	71327
4	COMPLETE ADDRESS WITH PIN CODE	ASSI, VARANASI , UTTAR PRADESH - 221005
5	PRINCIPAL NAME	Ravi Shankar Mishra
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	ips_vns@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7705013166

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/affiliationletter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/src.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/BS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/fs.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/SC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/SDW.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/FST.pdf
2	ANNUAL ACADEMIC CALENDER	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/AC.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://cdn.schoolcare.in/Cloud/cdnsch/19/Website/CBSE/Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ravi Shankar Mishra

2	TOTAL NO. OF TEACHERS	44
	PGT	11
	TGT	19
	PRT	14
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	DINESH MISHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMIT KUMAR SHUKLA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	72	71	98.61	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	77	77	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6802
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/